



City of Somerville

PLANNING BOARD

City Hall 3rd Floor, 93 Highland Avenue, Somerville MA 02143

AGENDA

Thursday, 20 May 2021 at 6:00pm

The meeting will be held using GoToWebinar.

TO USE A COMPUTER

Link: <https://attendee.gotowebinar.com/register/7135994706254761486>

Webinar ID: 724-947-003

TO CALL IN

Phone number: 1 (415) 655-0052

Access code: 288-942-995

Pursuant to Governor Baker's March 12, 2020 Order suspending certain provisions of the Open Meeting Law, M.G.L. C. 30A, s. 18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, as well as Mayor Curtatone's Declaration of Emergency, dated March 15, 2020, this meeting of the Planning Board will be conducted via remote participation. We will have an audio recording available upon request as soon as possible after the meeting.

GENERAL BUSINESS

Approval of minutes

- none

Rescheduled or withdrawal of advertised public hearings

- none

PUBLIC HEARINGS

CZC#20-000104 (continued from 29 April 2021)

379 Somerville Ave 379 Somerville Ave LLC proposes to construct a 5-story net-zero ready general building and establish a Household Living principle use for ten (10) dwelling units in the MR5 zoning district with no parking provided on-site. This proposal requires Site Plan Approval and a Special Permit.

OTHER BUSINESS

- Board hiring consultants under M.G.L. ch. 44, sec. 53G

Plans and reports are available to at the City of Somerville website via the following link:

<https://www.somervillema.gov/departments/ospcd/planning-and-zoning/reports-and-decisions>

Individuals with disabilities who need auxiliary aids and services for effective communication, written materials in alternative formats, or reasonable modifications in policies and procedures, in order to access the programs and activities of the City of Somerville or to attend meetings, should contact Nancy Bacci, at 617-625-6600 x2250 or nbacci@somervillema.gov.

Note: Agenda items may be taken out of order from the order identified on this agenda

